



# Docent Registration

## 2011/2012 Season

Thank you for completing this form. Please return by September 1<sup>st</sup>.

### Personal Information

Miss  Mr.  Mrs.  Ms. \_\_\_\_\_

Address \_\_\_\_\_ Apt \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Fax \_\_\_\_\_ E-Mail Address \_\_\_\_\_

### Materials

Do you have these Docent Program items at home?  Boombox (CD)  Keyboard  Instruments

### Availability

- No. I will not be participating this season, but will be back when I am able.
- No. I am retiring from the Docent Program or will no longer be participating.
- Yes. I am available for the following projects, including attending the required preparatory lectures:

- VSP Concerts**
  - November 4, 2011 (*lecture: Monday, October 3*)
  - February 3, 2012 (*lecture: Tuesday, January 10*)
  - May 11, 2012 (*lecture: Tuesday, April 17*)

**Adventures in Music**  Concert Dates are the Day After VSP Concerts (*lectures are same as VSP*)

**Youth Concerts**  May 9, 10, and 14, 2012 (*lecture: Monday or Tuesday, April 9 or 10*)

**Symphony Links**  Early- to Mid-April 2012, dates TBD (*lecture: Monday, March 26*)

Please contact Carol Mayer or Michele Piel if your availability changes during the season!

### Travel Preferences

We try to assign docents to schools near their homes. If we are short of docents for a particular concert program, which additional areas would you be willing to serve? (Check all that apply.)

- |          |                                |                                  |                                        |                             |                                |
|----------|--------------------------------|----------------------------------|----------------------------------------|-----------------------------|--------------------------------|
| City     | <input type="checkbox"/> North | <input type="checkbox"/> NW      | <input type="checkbox"/> West          | <input type="checkbox"/> SW | <input type="checkbox"/> South |
| Suburbs  | <input type="checkbox"/> North | <input type="checkbox"/> NW      | <input type="checkbox"/> West          | <input type="checkbox"/> SW | <input type="checkbox"/> South |
| Outlying | <input type="checkbox"/> North | <input type="checkbox"/> NW/West | <input type="checkbox"/> South/Indiana |                             |                                |

Will you be traveling by car or do you take public transportation?  Car  Public Transit  Both

Any suggestions or requests (including specific schools, number of presentations, etc.)?

**BY SEPTEMBER 1<sup>ST</sup>, EMAIL, MAIL, OR FAX TO:**

Docent Registration, Symphony Center, 220 S. Michigan Avenue, Chicago, IL 60604, fax: (312) 294-3167

Please keep a copy for your records.